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Georgia Straight

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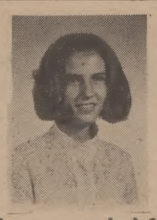
XMAS-IN

Georgia Straight and Cool-Aid are putting on a Christmas party for the kids who will not be able to be at home this festive season.
We need you and your good hearts in providing for these kids things like turkeys, butter, vegetables, candy and anything else that will make a good Christmas for those who won't have this year.
We also need things like warm clothing, socks, etc.. We no not discriminate, even Scrooge can donate this year. Last year we wouldn't let him give the kids anything but this year we will let even him help.
PLEASE CONTACT MARTY AT 688-3686 or ELMORE at 733-9174.



NAME: MARY SUSAN HIBBERT
AGE: 14
DATE OF BIRTH: 12 May 1954
HEIGHT: 5 feet 6 inches
WEIGHT: 100 pounds
COLOR OF EYES: Brown
COLOR OF HAIR: Brown
COMPLEXION: Olive
DESCRIPTION: Shoulder length hair; probably worn in "Electric" or straight style. Parted in middle. Appears brown; to "mouse" brown. Slender in build to emaciated depending on length of stay away from home. When last seen, was wearing green bell bottom cordurouy pants, boys faded olive green, fleece lined waist length jacket; white fisherman knit sweater; gold turtle neck "T" shirt; brown saddle stitched, laced shoes, and carrying a white shoulder strap bag, approximately 10 inches by 14 inches in size.
Is stooped in posture; appears 2 inches shorter than actual height.

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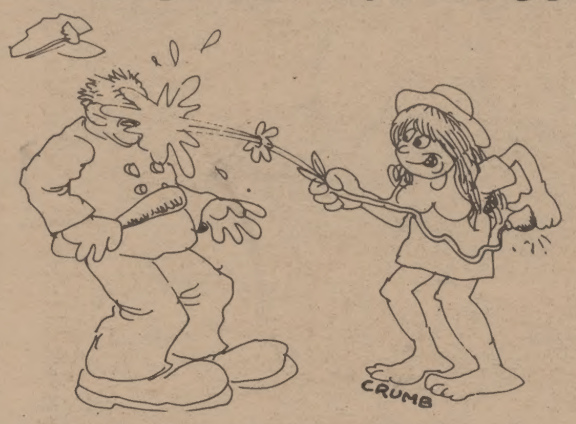

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ELMORE

Cool-Aid in conjunction with the Georgia Straight, and the Kitsilano Area Resources Council is putting on another Christmas party for the kids who will not have a home, and who will not be able to be at home for this festive occasion. We need help and the things that we need are turkeys and bread crumbs (for dressing) candy and small gifts, potatoes and other vegetables. Don't forget that Christmas is a time of thanksgiving and that we should remember the Christmas spirit and so a little giving Mr. Scrooge. It is more Blessed to Give than to Receive.

Quite often I have the occasion to be at the Emergency ward of the Vancouver General Hospital and I have run across an (in my estimation) idiot who thinks she is a nurse. Her name is Condon and I'm not sure but I think you spell it with an 'm'. I think she feels that she is running that whole ward, but is in fact just another nurse, but without feeling, who should be looking after cats and dogs.

At the last benefit dance we had at U.B.C. we were able to make enough money to last us until the middle of December, and we would like to say thank you U.B.C. students, thankyou C.K. L.G. for the advertising.

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SFU 114 OFFER TO RESIGN

by John Wesley Harding

Late word from Burnaby Mountain is that 114 radicals arrested for occupying the Simon Fraser Admin Building, who face 5 years for "felonious mischief", have offered to resign—from the 114, and the whole judicial process.

"We decided that it would be the most generous move we could make," said one SDU'er. If all 114 just resign, it would save the government tens of thousands of dollars it would cost to prosecute us."

Attorney General Peterson could not be reached for comment.

Acting Pres. Strand charged that students are again trying to use force rather than reason to solve university problems. Strand would not comment on rumors that the Soc-Creds will refuse to accept the resignation of the 114... that the government demands stationing of permanent RCMP garrison at SFU as proof of "normalization" there.

SDU PLANS DISORIENTATION

BURNABY MOUNTAIN (G.S.)—Simon Fraser University's Student Democratic Union (SDU) will try for the first time next term to *unionize* students. This course emerged after much self-criticism by SDU, after their failure to bring off a general strike following the arrest of the 114 who liberated the Admin. Building.

One SDU spokesman explained: "Every university has an orientation week for new freshmen—right? They show them films, put them through seminars, and generally indoctrinate them so they'll fit smoothly into the university machine.

"Sometime in January we're having *dis-orientation* week. We're using films like "Battle of Algiers" and the "SFU Occupation", folk music, symposia on the 4 student demands for fair admissions policy, totally unpredictable guerilla theatre, seminars on the university power structure, and other secret methods. We plan total assault on all the years of conditioning in the heads of incoming freshmen. We want to free those heads from the assumptions and frame of reference cultivated by the university—to the point where students will want to free themselves."

SDU people admit that going will be rough. Not only do they face administration pressure, a local rightwing group called the Aryan Affairs Committee is reported to be planning to "disorient disorientation week". Little is known of this group or their plans. They are reported to take directives from a "Chancellor Scumme" (pronounced Skim), located in the Pentagon. Scumme's name was recently publicized in connection with CIA funds reaching the Canadian far-right.

SDU ORIENTS ITSELF

Even among student radicals, the last weeks before exams at SFU have produced a lemming-like rush to studies that has momentarily dissolved growing mass student radicalism.

The Senate moved Dec. 9 to install John Ellis as a one-man committee to investigate and formulate SFU's discriminatory admissions policy. John Ellis is a conservative who was forced by student pressure last summer to resign after only 3 days as acting SFU president. This time there is little outcry from students.

SDU members have been busy gathering support for student demands among labor, and distributing hundreds of thousands of informational papers to the general public.

Meanwhile, after much discussion, SDU has agreed within itself the general strike (proposed after the bust of the 114) should never have come to a formal ballot. People should have voted with their bodies. If they wanted to join SDU in a strike they could have done so. SDU never needed--nor should they have wanted--the "legitimacy" of formal majority rule to force a general strike on those who disagreed with it. In fact, the balloting only gave legitimacy to student government and the university's frame of reference--precisely what SDU *didn't* want to do—simply because SDU operated within the parliamentary sandbox of university politics.

There can be no democracy without education. Balloting turned the strike issue over to thousands of students who were hopelessly mis-informed by the SUN and the PROVINCE, who had never participated in a mall-meeting or a teach-in. Had SDU maintained the "revolutionary vanguard" position they established while occupying the Admin. Building—leading students by force of example rather majority rule—they could have made a general strike simply by calling it and striking. Students would have swung over as soon as they saw it as a real thing, instead of an imagined possibility.

sdu goes vanguard

What all this means, with SDU's declaration that they intend to unionize students, is that the SDU is beginning to understand its role as a revolutionary vanguard. They are beginning to see how to approach established institutions.

Obviously most of the people they want to reach are within established institutions. What they are learning, is to reach for those people, and largely to disregard both the "channels" and the "frame of reference" offered by the establishment. Attempts to work through established institutions nearly always fail, because these institutions are gerrymandered or packed to insure that the majority—except in extreme cases—supports the existing power structure. Gaining "power" within the system nearly always reduces the radical to bureaucratic impotence.

SDU now sees itself as an independent alternative to both Student Government and the bureaucratic maze of the university administration. What they have yet to do is to see themselves as independent of the university itself.

Just as "working through channels" absorbs and defeats radicals, seeing the world in terms of society's hidden assumptions misdirects and dissipates their energies. Such is the hold of the university frame of reference upon student radicals, for instance, that they continue to accept the unreal division of society into "on-campus" and "off-campus" when they plan activities. This limits confrontation to "on-campus", while "off-campus" receives informational papers.

But confrontation—real experience--is the most effective propaganda. Without confrontation public support is latent and unfocused.

cont on page 12

Photo by Gary Sohler

"OSCENITY" TUESDAY

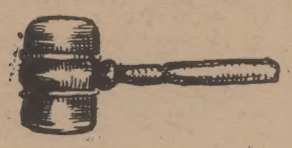
The trial of Dan McLeod, Peter Almasy, and the Georgia Straight on charges of obscenity is coming up again in Magistrates' Court, Tuesday morning, Dec. 17th.

People from all the liberated zones of the city are preparing for Obscenity Day. They will come together in front of the court around 10AM A guerrilla theatre troupe, with musical accompanyment, will do something appropriate for an Obscenity Day.

In the past, a large turn-out—besides being fun—created much media-coverage for guerilla theatre actions. TV coverage puts a whole skit in front of the public. And public reaction has been favorable, especially when Mayor Campbell attempted last September to ban the Straight. An Obscenity Day spokesman said that while demonstrations cannot influence a magistrate directly, "more public awareness will make a real difference in the eventual outcome of the case."

People will gather outside of Magistrates' Court at 513 Main St, 10:00 AM Tuesday morning, to defend Vancouver's only independent news media. The Georgia Straight is on trial.

THE BAR



TENDER

LEO McGRADY

QUESTION: Is it illegal to be in possession of marijuana seeds? Is it also illegal to grow marijuana?

The "Narcotic Control Act" prohibits anyone having in his possession cannabis sativa, its preparations, derivatives and similar synthetic preparations. The question of the application of this provision to marijuana seeds recently came before the Alberta Court of Appeal. In that case, the accused had in his possession a small quantity of seeds of the cannabis sativa (these are commonly called seeds, but in fact are the fruits from the flowering tops of the female marijuana plant). The seeds that were found in possession of the accused did not, in fact, contain any narcotic properties. The certificate of the Police Analyst stated that they contained no narcotic within the meaning of the "Narcotic Control Act". The court nevertheless held that the "narcotic Control Act" prohibited the possession of any part of the marijuana plant, including these seeds or fruit, and that the accused was guilty of possession.

As to your question concerning growing marijuana, the "Narcotic Control Act' specifically prohibits cultivation of marijuana by any person except under authority of and in accordance with a licence issued to him under the regulations of the "Narcotic Control Act".

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C.P.R. GETS 12 MILLION GIFT

BY ALDERMAN HARRY RANKIN

Zoning is what makes millionaires in Vancouver.

By means of rezoning City Council is about to give a nice little Xmas present of $12 million to the CPR.

Last week Mayor Campbell called a rush "secret" meeting of City Council on 24 hours notice. I was unable to attend because of a previous out-of-town commitment. The same applied to other aldermen with the result that the mayor couldn't get a quorum and no decisions could be made. But news of what went on at this so-called secret meeting was leaked out to the press shortly after.

Apparently a deal is about to be made with the CPR. The city wants the 62 acre Old Shaughnessy golf course owned by the CPR and valued at $3 million for a botanical garden. In exchange the CPR will be given 85.5 acres of land on the south shore of False Creek, also valued at $3 million.

There's a catch to it however. City Council must also agree to rezone this False Creek land from an industrial area to a comprehensive area (permitting apartments, shopping centre, marina, etc.). Such rezoning would automatically boost the value of the 85.5 acres from $3 million to $15 million. It's the same as giving the CPR a $12 million gift. Surely this is the biggest give-away in Vancouver's recent history. No alderman with an ounce of civic conscience could possibly go along with it--and yet some are, including Mayor Tom Campbell.

For years I have campaigned to redevelop False Creek into an Apartment and recreation area for the citizens of Vancouver. Council always turned it down. Now all of a sudden we have this fire sale to enable the CPR to get a $15 million piece of choice land for $3 million.

If this land can be rezoned for the CPR, why can't it be rezoned right now and let the city sell it to the highest bidder? Then the $12 profit would go into the city coffers instead of the pockets of the CPR. With this $12 million we could reduce the mill rate by 13 mills.

I hope that public pressure will compel City Council to back away from this disgraceful Scheme. We can redevelop False Creek ourselves and turn this eyesore into a useful beauty spot. And Vancouver needs this $12 million a lot more than the billionaire CPR corporation.

NAKED IF I WANT TO

The Revolution that is to come (astrally unavoidable) is not created from your little heads. If you want to 'make' a revolution, you are still thinking in the manner of the very Old Age Order which you want to overthrow. The more you put people down, the more up-tight they get; the more up-tight they get, the more likely they'll blow us all up. Antagonizing is especially bloody dangerous now, and mostly irrelevant; the time of martyrdom is over, anyway. Don't sell-out, either, though.

All your slogans, all you Big-Brothers, all your hero-idol-leader-figureheads in essence belong to the Old Age. Protesting, demanding, fighting, governing, rioting, shooting, organizing, frustrating, winning, losing, scaring, fearing, brutalizing, stealing, buying, selling, hating, evangelizing, bluffing, ordering, alienating, adjusting, militating, raping, judging, resigning, impeding, duping, murdering, suiciding, influencing, arresting, patronizing, castrating, brainwashing, worshipping, attacking, defending, betraying, mystifying, mortifying, defining, identifying, boring, believing and hoping, are words and actions that essentially belong to the dualistic Old Age of rationality vs. irrationality (when the real point is ecstasy), or order vs. disorder (when the real point is harmony), of For vs. Against (when the real point is With). It has been going on for ten-thousand years (actually more) without any real radical change, and *we all know it*. It was only a lone, complicated, illusory game, but also the necessary apprenticeship of mankind, a long trip out of Eden.

The 'Old Age' is dying and the 'New Age' is about to be born (we are presently just at the transition). All the multiple forms of conflict happening all over the world are actually: the 'Old Age' agonizing, grasping desperately all vestiges of what have been its 'securities' (see the list of verbs above) for so long, unable to accept that they no longer work, and the 'New Age' not-yet-born foetus kicking the belly of his mother impatiently.

Dear fellow foetuses (or rather, parts of the One Foetus), the only thing you can actually prepare yourself for is the state in which a new-born baby comes out of the womb of darkness into the light, the state in which Adam and Eve return to Eden. (Given that the Fruit of Knowledge taught them Duality so that the concept and actualization of the Fall implies its annihilating opposite, the Redemption. By the way, Adam-and-Eve is also a duality.)

Well...what is the state of a new-born baby? Have you forgotten? The answer is *simple*, I feel funny about saying it: and its simplicity is the best means for unity and mass participation, its simplicity will touch the keystone of the whole 'established' construction which will tumble down *all by itself!* The simple answer is: NAKED

You see, in this 'Revolution' what counts is not what you do, but what you don't do; the point is not to undress but not to dress.

It's Shedding-Time. *Let go.* of the 'Old Skin' (of concepts, shame and identities, symbolized by clothes). This was one of the lessons of the Snake of Eden. The old skin falls away inevitably when the new skin is ready. "When the fig tree putteth forth leaves, ye know that Summer is near'...impossible to precipitate it or delay it; Groove with it.

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THE ADDLED RETIRWEPYT

BY BOB CUMMINGS

THE SOFTSHOE RACISTS

They wear no bedsheets, belong to no white-supremist organizations, never use the word "nigger" and express a genuine contempt for obvious race haters and bigots. Their arguments are laced with highly selective, but genuine, facts and coated with a smooth surface logic. And yet, just one of them can often be more dangerous than an entire Klavern of the KKK. They are the subtle racists.....the people of intelligence, rank, diplomacy and reputation who lend their talents to the continuance of racial division.

While they would never advocate the lynching of blacks or open hatred against the coloured races, the subtle racists are, in the long view, the most dangerous enemies of human equality. Instead of preaching direct confrontation, they promote a quiet shuffling of laws and attitudes so that minority progress is not halted, but shifted into areas of uselessness. Rather than openly relegating the coloured races to a lesser role, they simply push for the universal acceptance of white standards which accomplishes the same goal without the distasteful image. In effect, they state that black and brown and yellow men will become equal the very instant they become white.

The subtle racist is often difficult to find and invariably more difficult to pin down. Instead of screaming "keep the niggers out of white neighbourhoods", he will state, "A minority of blacks in a white neighbourhood would result in a loss of black pride and identity". Rather than calling for a racist immigration policy, he will argue that coloured professionals should be encouraged to stay in their native countries to further the advancements of their own people. Where the open racist clearly stands for white superiority, his subtle counterpart claims to advocate the betterment of all races...each in its own sphere.

Clearly, the day of the overt racist, the fiery bigot, the "nigger-hater" is coming to a close. There will be no more mass parades of the KKK in Washington, relatively few lynchings and burnings, even in the South, and a minority of incidents that can be attributed purely to racial bigotry. In future, the red-neck hate monger will be little more than a useful tool for the extremist black and white power movements. The blacks will use him as a clearly identifiable reminder of white oppression and bigotry. It will be the white supremists, however, that will use the overt bigot to the best advantage. So long as there is a KKK, groups that scream "kill the niggers", individuals who will publicly advocate anti-black discrimination, the subtle racists will appear to be moderates.

Unlike the red-neck, the subtle racist is acutely aware of those facets of military strategy that also apply to the political and social fields. Instead of expending his forces on a gallant, but useless, all-out battle, he prefers to retreat one step at a time, hoping that the struggle will somehow be reversed if delayed long enough. In the U.S., the struggle for black equality is encountering as much, if not more, opposition in the "moderate" North as in the openly bigoted South. Where Alabama will post cops at a schoolhouse door, Illinois will open that door while quietly enacting zoning regulations that make it inaccessable to black children.

Even in those areas where racial bigotry is not an obvious factor - such as most parts of Canada - the root beginnings of it can be observed. The person who decries immigrants is a potential racist, as is the one who speaks of naturally lazy Indians or socially inferior poor people. In fact, any person who is prepared to arbitrarily religate some segment of the population to a position of second class has the makings of a racist or bigot. Our lack of open racial prejudice is more the result of small Negroid populations than greater understanding. Should Vancouver, or any other Canadian city, suddenly have the twenty-plus percentage of coloured citizens that many U.S. cities have, it is doubtful that our "tolerant" white majority would retain its self-lauditory attitude towards racial minorities. If this is true, then racism is as much a sickness in this country as in those nations that are feeling the actual symptoms of the social disease.

So long as the world was dominated by white militarism, white social standards, and general white superiority, racism and its companion bigotries could survive, no matter how twisted and inhuman. With the emergence of a global surge for a common humanity, however, racism or bigotry or discrimination in any of their anti-human forms have become enemies of all people of all races. Unless the human race - to which all races belong - can resolve its differences of race, creed, nationality and political credo peacefully, it will become embroiled in mass conflicts that will inhibit, and probably halt, the progress of all people.

Before we can resolve the differences of belief or ideology, it will first be necessary to dissolve those conflicts that are based on such unimportant factors as skin colour or national origin. Each degree of prejudice or bigotry is a level of blindness...the more inane the prejudice, the greater the blindness. And there is no greater lack of vision than when any person is judged because of the colour of his skin. It is a factor over which he and you have absolutely no control of any kind. It is an accident of birth that relates to no more than a minute layer of skin.

As with any war, the battle of racism is critical to the welfare of the combatants. In this war, the contest involves the total progress of humanity against that bigoted minority who would subvert it in favor of their own desires for superiority. As with any war, the battle of racism is being fought less by the open combatants than by those who are directing the strategy, producing the propaganda, instilling the desire to fight in the masses. As with any war, the battle of racism could be as easily lost over a conference table as in a street fight.

The greatest enemy in the struggle for racial - or any other - equality is not the buffoon in a bedsheet costume or the simple minded bigot who rants anti-coloured slogans. Like a fatal disease compared to a traffic accident, the subtle racist destroys by quietly, slowly, irrevocably eating away the substance of life.

Beware the subtle bigot, the "soft" racist for he could be you!

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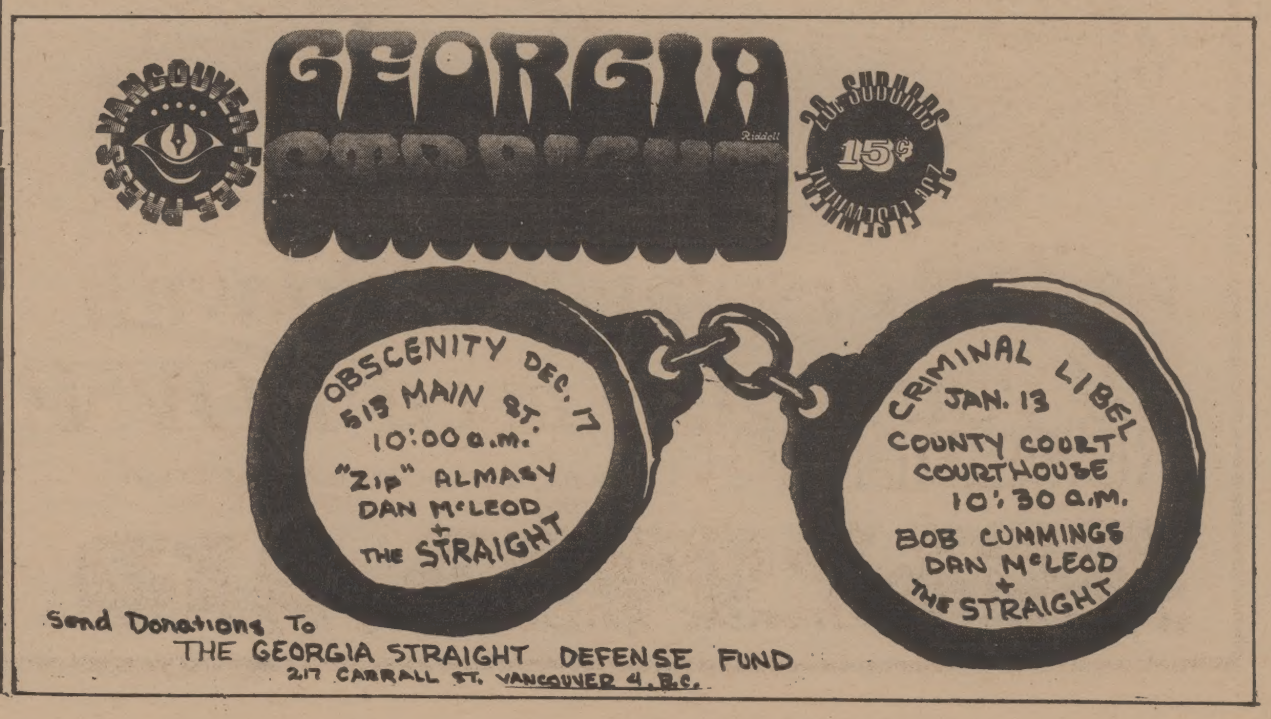


SCIENTOLOGY CHURCH

BUSTED

There's a smell of conspiracy in the air, of late, involving the American Food and Drug Administration, the British Ministry of Health and the Victorian Parliament of Melbourne, Australia.

It centres around the Church of Scientology, a religion founded by American philosopher L. Ron Hubbard, and incorporated in Washington, D.C. in 1955.

The story of Scientology, is a deceptively simple one. (1) A Doctor of Philosophy develops a philosophy about life and death. (2) People find it interesting. (3) People find it works. (4) People pass it along to others. (5) It grows.

Since its inception, Scientology has expanded to include 22 international organizations, hundreds of franchise centres and a membership in the millions.

Scientology practices involve the precise application of a two-way communication technology designed to free one from emotional upsets and difficulties of the past and to increase one's spiritual awareness and freedom.

When this happens, according to Scientologists, physical ills often fall away, never to return; emotional problems tend to vanish; IQ's raise; reaction times are bettered; and an individual is happier and more capable as well as emotionally more stable.

The application of this technology involves the use of a device called an Electrometer--or, more commonly, an E-Meter. It is used to measure the body's resistance to a minute electrical current. According to Scientologists, the meter registers the amount of emotional "charge" on an area of communication, and indicates, as the communication process is employed, when that charge has lifted or "blown."

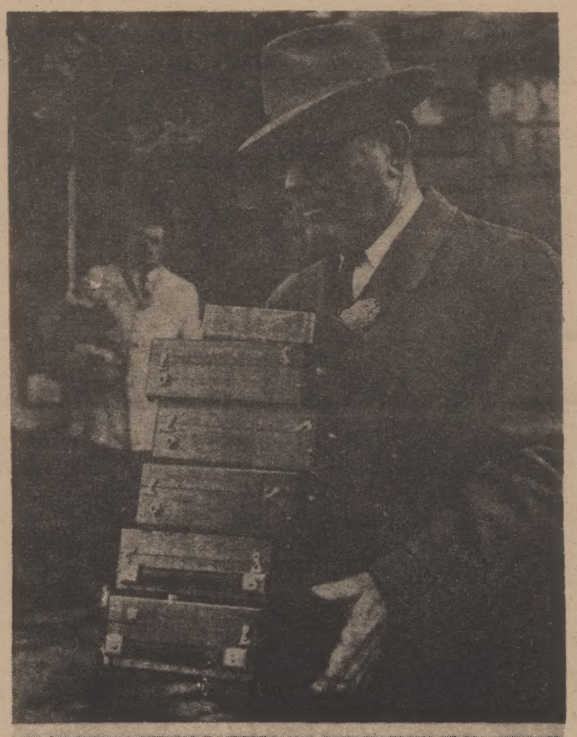
The FDA first made its appearance on the Scientology scene in 1959 when they hired Taylor Quinn as a spy, and enrolled him as a student in the academy of the Founding Church of Scientology in Washington, D.C. to gather information.

On August 13, 1962, Hubbard wrote a letter to Then-President Kennedy offering to place at his disposal the facilities of Scientology for use in training astronauts and improving the educational system of the nation. At that time Kennedy requested more information through his regular channels.

This request apparently fell into the hands of the Dept. of Health, Education and Welfare's Food and Drug Administration. Within 48 hours, FDA agents had entered every Church of Scientology in the U.S. demanding "evidence" on the E-Meter.

On January 4, 1963, the FDA made a sudden armed raid on the Church in Washington, D.C., seizing tens of thousands of copies of Church books, E-Meters and training aids worth more than $110 thousand, as well as private confessional files.

The raid itself is described in the Congressional Record of Sept. 8, 1965, by Senator Edward V. Long of Missouri. "True to form, this recent raid was preceded by intelligence from an FDA spy planted on the premises....FDA agents and federal marshalls descended on private property while local police roped off the street...they ran through the premises, banged



U.S. MARSHALS SEIZING E-METERS AND PUBLICATIONS FROM CHURCH

on doors, shouted and seized what they viewed as incriminating evidence.

"Three particular aspects of this episode were particularly shocking...First, the incursion took place on church property. Second, the agents had no valid search warrant. Third, the ...objects sought and seized were devices used in the church's confessional procedures."

During the raid the agents and deputies (apparently Baltimore Longshoreman's Union members specially deputized as marshalls for the raid) broke into students' and staffs' homes in the neighbourhood, seizing "evidence", going through womens' purses, and riffling desks.

In the raid, the FDA violated six points of the Constitution, including the lack of a valid search warrant.

In the weeks following the raid, the FDA made an offer to settle out of court. The offer was refused by the Church. When the FDA failed to file any charges, the Church filed suit against the FDA. To date, the case is on appeal and the charges against the church have dwindled to those of mis-labeling the E-Meter.

Yet of the materials seized, not one piece has been returned. And, in addition, the FDA has instituted, via customs, a hit-and-miss seizure of E-Meters being sent into the States and being brought in by individuals. Scientologists returning from training at the Hubbard College of Scientology at St. Hill Manor, East Grinstead, Sussex, England.

Switch the scene, for a moment, to Melbourne, Australia, 1964-65. In the Victoria Parliament there, a Mr. Galbally, who is rumored to have some rather murky connections with an Australian-government sponsored mental health group, launched a rather vicious attack against Scientology, which resulted in the government instituting an Inquiry into Scientology by a one-man tribunal, Keven Anderson QC.

On the 101st day of the 160-day inquiry, Anderson announced publicly the conclusion he had already reached and would later publish. Sworn affidavits of witnesses make it plain that Anderson was biased, vicious and predictably hostile: he intimidated witnesses, suppressed evidence, and--in the words of one witness--"turned the Inquiry into an Inquisition."

The end result of the inquiry was that Scientology was banned from the state of Victoria in Australia. Throughout the rest of the country, however, Scientology has continued to grow at a phenomenal rate.

And finally, let's look at the scene in England. The Church headquarters and the Hubbard College of Scientology are located in England.

In late 1967 or early 1968, Scotland Yard, apparently acting on orders filtered down through the hierarchy of the government, began an investigation of Scientology, which included phone taps and undercover agents. The investigation yielded no evidence of any kind.

In August, this year, on the last day of Parliament, Kenneth Robinson, Minister of Health (and former Vice-Chairman of the independent but government-financed National Association for Mental Health) viciously attacked Scientology, expressing a "concern for the mental well-being" of its adherents and accusing it of nearly everything short of witchcraft. He promised to produce volumes of evidence supporting his claims.

The next day he promptly disappeared into a country retreat. Before he left, however, he used his influence in the Home Office to close England's doors to Scientologists of other nations. This was accomplished by invoking the Aliens Order, a law designed to be used against individuals, to declare Scientologists as a group to be "undesirable." The aim was apparently the interruption of Scientology activities and study at the College of Scientology.

Scientologists, however, appear to be a rather resourceful and efficient group. Never having been asked their side of the story, they told it anyway: with broadsheets and throwaways distributed by hand; with personal visits to members of the press; with a counterattack exposing Robinson's connection with the NAMH--that organization being 20,000 pounds overdrawn on its accounts and receiving only 2,000 pounds a year support from the government until Robinson's appointment, when there occurred a sudden 10,000 pound grant; and finally, by throwing some light on deplorable conditions in mental institutions throughout the country, including the use of electroshock treatment, pre-frontal lobotomies and leucotomies as punitive measures, often resulting in death for the patients.

The first Scientologists affected by the entry ban were a group of 60 arriving on a chartered flight from the U.S. In the length of time it took them to be barred from the country, work their way through the bureaucratic red tape, board another plane headed back, and arrive in Los Angeles (less than 24 hours), a contingent of the Scientology Advanced Organiza-

cont. on page

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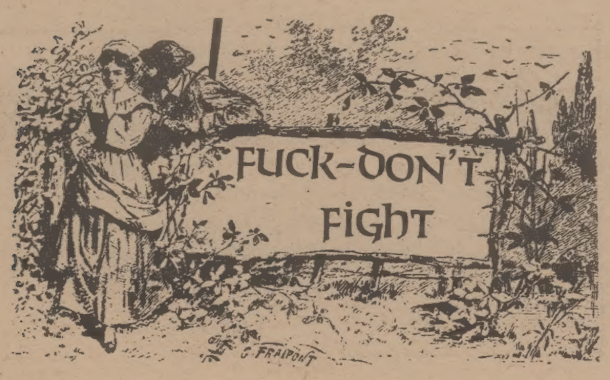
Individually, you both decide that you really won't go through with it, but there you are at the proper place and time, knocking at the door. A man answers. He is about your age and dressed fairly hip but with a very straight face. He seems to be as pleasant as his voice (certainly not the Dirty Old Man type) and as you sit down he begins to tell you about his club's history, rules, dues and privileges. You volunteer some information about yourself and some of your fears (Do we have to take our clothes off if we are shy?) No. (Are we obligated to swing with just anyone?) No. (Is it confidential?) Yes.

He fills out an application form for you and you sign. You pay him your membership fee and the first months dues and shake hands and leave. Driving home, you feel that you have signed a contract for something and you're not quite sure what you have paid for. It hits you that you really didn't ask the questions that now seem important, and you really don't know any more than you did before. You have the date and address of the next party and it seems that if your questions are to be answered, you will have to go.

What the hell do you wear to an orgy? You laugh as the question crosses your mind. There are many more thoughts that cross your brain and you find yourself trying to prepare yourself mentally and emotionally for the party. You set certain limits and rules for yourself and decide to stay at the party just long enough to see what the scene is. If you don't like it you'll split.

You arrive at the address given with many unanswered questions still on your mind. There are many cars parked outside and from the street it looks like any other Saturday night party (Do the neighbors suspect? What if the police show up?) You grab your bottle of wine and make a beeline for the front door. The door is answered almost before you knock and you find yourself in an entry hall. The man who interviewed you takes a small party fee as you listen to the voices and laughter coming from the other rooms.



As you enter the living room you are stunned to find that everyone looks fairly normal. (What did you expect?) There is a man in the corner strumming a guitar. Almost everyone has a drink and the room is filled with a blue haze. (No odor of grass). As your eyes adjust to the dim light you see that everyone is dressed straight or semi-straight and you are reminded of a not too successful New Year's Eve Party. You hear noise coming from what appears to be the bedroom but you ignore it and find a seat.

You begin a conversation with a couple seated nearby and find that this is their first party also. Another couple says that this is their second one and that it's a bit early for things to start happening. A few more people arrive and everybody stares with interest. (Did they stare at you the same way?) You turn away and try to think of something to say. Unable to, you find a glass.

On the way into the kitchen you notice that several of the guests are only wearing their underwear. The girls are fairly ordinary looking. No real raving beauties. Many of the guys are obese and you almost laugh at them in their shoes, socks, and jockey shorts but control yourself and continue into the kitchen. There are few people in the kitchen. Someone hands you a glass and you fill it with wine. They seem to be engrossed in a discussion about which you can't discern so you head back to the living room. (Fifteen more minutes and then we split.)

The room seems warmer and more crowded than when you left. There are now people sitting around in the nude but most of the group is dressed. The man next to you tries to start a conversation. It is also his first party. You talk and after a few awkward moments he asks if you would like to go into the bedroom. (Why not.) He leads you down the hallway and into "the room."

It is very dark and there are mattresses spread all over the floor. People seem to be occupying every available inch of space. It is too dark to make out exactly what they are doing but you can get a general idea from the accompanying sounds. There is much talking and laughter and everyone seems to know everyone else. In a corner, a fully clothed man is just standing there and taking in the whole scene. You almost expect him to take out a little black book and start taking notes. You hope he doesn't come over to stare at you but he seems to be content in his corner. Your friend finds a vacant space and you both shed your clothes. You close your eyes and try to get to the business at hand (isn't this what you came for?) and at first everything seems to be going fine, but after a while the background noise takes most of your attention. Your friend seems to be having the same problem. You finally drag your mind back to him. He's not so bad looking and seems to know what he is doing and so you try to enjoy. It all seems a little out of focus and you remember that you didn't remember to ask his name.

You're through. You are dying for a cigarette. (Do you put your clothes back on?) You decide to just put on your panties and whats-his-name helps you to find them. Before you leave the room you take another look around. The same "observer" is in his corner. You have never really watched a real live couple fucking before and you have to bite your lip to keep from laughing. A group is gathered around one mattress and you walk over to see what's so interesting. A pretty young girl and a not so pretty, not so young girl are making it together. You feel awkward staring but you can't help it. Finally you go back to the living room. On the way you meet your mate(?) with a young, rather confused looking woman in tow. You smile and find a seat and your cigarettes. You realize that whats-his-name is no longer by your side.

Almost immediately an extremely obese, naked man is standing in front of you and looking as though he is about to say something. You make a lame excuse and head for the john. Once behind the door you are very glad to be alone in this cool, clean, empty room. It seems like you haven't been alone in a long time. You gaze in the mirror and other than looking a little tired, you decide you don't really don't look any different. After a considerable length of time you leave your refuge to find a line waiting and you feel a little guilty for taking so long.

The obese man is not in sight and you see your mate through the haze of the crowd. He seems very glad to see you. You start up a conversation with another, older couple (this is their third party) and they suggest dinner one night next week. They will meet you at a local bar where all the "swingers" go. You exchange phone numbers and then head for the bedroom again with the masculine end of the pair.

The scene in the bedroom has changed considerably. The "observer" is gone as well as the two girls. There are fewer people in the room and they are all fucking. No one is talking. You find that you are able to enjoy your partner and keep your mind on the action at the same time. This is very much like many of your fantasies. When you are through you lie there and just look around a bit. No one seems to be abnormal or even unusual. There are a few interracial couples and you are not shocked. It seems as though there is nothing out of the ordinary going on. (Why did you think differently before?)

When you go back into the living room the group is much smaller. Everyone is undressed and the up-tight people seem to have left. There are a few people fucking in the living room and your mate informs you that you had better split because you both have to get up early in the morning. You find your clothes, say a few good-byes and are shown out by the host, the only still dressed member of the party.

On the way home, you find yourselves laughing uncontrollably. Everything seems a little unreal and you are very tired. You exchange encounters, ideas and feelings and strangely enough, you feel very close to one another.

Later, much later, you are finally by yourself and in a mood to think. Will I go to more parties? There will be many more parties and as the club newsletter has announced, other non-sexual gatherings with regard to trips to nudist camps, sensitivity training groups and group dinners. Will I ever have the desire or nerve to make it with another girl? What will the dinner engagement with the older couple have in store? What will happen to me after I have enacted all of my sexual fantasies? Will I be more sexually aware or will I be jaded? Will I still be able to enjoy sex on a strictly man-woman private basis? What about V.D.? Will any lasting friendships come from this group? Am I really any different? Any freer?

Chances are that you will attend three or four more parties. You will feel more relaxed at the next ones and eventually try most of the things you have heard, dreamed or read about. You will forget to ask names and may not even think twice about sleeping with someone you don't know anything about much less have any feeling for. You will find that you can still have sexual fantasies and that V.D. is easily taken care of. Chances of lasting friendships are rare. You will still have most of your sexual and emotional hang-ups and maybe a few new ones. The hang-ups of the people you will meet may be worse. You will be more sexually aware and you certainly will be jaded to a certain extent. With relief, you will go back to sex on a private basis, not sorry that you participated in the "scene" but feeling somewhat about "organized sex" as you do about "organized religion".

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By Ralph J. Gleason

It's fashionable to be paranoid and the world is so much with us and so incredible that no fantasy is too far out to be real.

Thus, if you want to, you can believe that the Beatles hassle about John and Yoko's nude cover was a press agent's stunt. I think you're hallucinating if you believe that, but I can see how the world would shape your thoughts that way.

The pop culture hero of today, unlike even James Dean, is so close to us that we can reach out and touch him. One of the reasons for the incredible appeal of the Beatles and Bob Dylan is this immediacy, this closeness which everyone feels. After all, Dylan said it, didn't he? "I'm everybody's brother and son, I ain't no different than anyone/Ain't no use talkin' to me/Just the same as talkin' to you."

But we do feel that we are they and he is me and the rest of it even if John says the Walrus was Paul. That's why we take it all so personally, feel so deep about it and rejoice with the joy of it all.

One of the biggest fantasy trips of the whole Haight/Ashbury Digger scene was the theory that, if only they could get to Dylan or the Beatles or the Stones, all that power (for which read bread) could be utilized. This is the wishful thinking that causes people to say that Dylan's "Tarantula" (his novel which he himself withdrew from publication) does not belong to him but to the world.

Of course it isn't like that at all but there is a community and the sense of community is not restricted just to us. There seems to me to be some hard evidence that The Beatles, for instance, share the feeling of community to some real degree. It is not only implicit in the content of the words to "Revolution", but it is explicit in things they do.

The Magical Mystery Tour, The Beatles' great TV film which was refused by TV Networks in this country because of several minor points and a major fear that it was not a big success (initial TV reviews of a color film seen on black and white rapped it) has been shown in this country on at least four occasions.

Each of them was for a cause of the community. The Beatles gave the film free, no strings attached. The first two times were for the strike last spring of the FM underground stations in San Francisco and Los Angeles. The third time was for the Liberation News Service et al in New York and the fourth was late last month in San Francisco for the Family Dog/Avalon Ballroom whose dances are being harassed by both the city fathers and the landlord.

In the latter episode, not only did the Beatles send a print of the Magical Mystery Tour from London to be used for the benefit of the Avalon, but they also sent a cable expressing their support for the Family Dog people and all that they have been doing.

O.K., this won't win the revolution But that did it and it was a valuable gesture and it helped the Family Dog, just as the use of the film helped the FM strikers in the spring. And don't forget the Beatles signed that full page advertisement in the London Times last year advocating repeal of the marijuana laws. And in their authorized biography, the Hunter Davies book (which is fascinating, by the way even though a little leaden in the prose department) they lay it right out there on grass and many other things.

They don't have to do this. It is still possible in this world, if you have the kind of bread the Beatles have, to be like Onassis, absolutely immune to trouble if you are a little discreet. And they could do this but they have instead chosen to be themselves.

That's what the thing is, of course, they are really people. Not puppets. One can sympathize with the Monkees' dilemma as epitomized in their film, "Head" but that doesn't make it anything other than their personal dilemma. The Beatles transcend this sort of thing by their art and by their actions.

We may really be into a new thing here that hasn't been analyzed completely as yet. It is involved with money and success and the fact that there is a kind of dissent which is profitable and a kind of dissenter who is not, and that historically almost all successful dissenters have been changed by success into conservatives.

Looking at all those Columbia advertisements for the revolution (The Man Can't Bust Our Music) a thought keeps haunting me. They may have picked up on something here which has been hitherto unsuspected. This system may be so open, in a curious way, that it will be just as possible to make millions out of it by espousing revolution as it is by manufacturing MACE.

It is certainly true that Dylan has preached revolution in more ways than one and is sold side by side with Everett Dirkson. I find the Beatles as revolutionary as Dylan, though their revolution is expressed in a different way. Follow their assumptions along and you get to the same place as if you follow Dylan.

If we are convinced, however, of the righteousness of our cause (ANY cause) we assume its virtues are obvious to all and when Dylan or the Beatles don't respond directly it can only be because they have overtly decided NOT to, after having clearly perceived the situation.

It just may be that the way to change the world is to take over Columbia records and/or Capitol and bore from within! Whether or not this is really true, there is something stirring here, all right. We'll see more of it, too, believe me.

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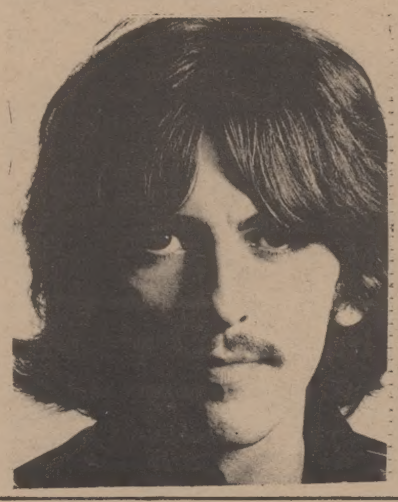

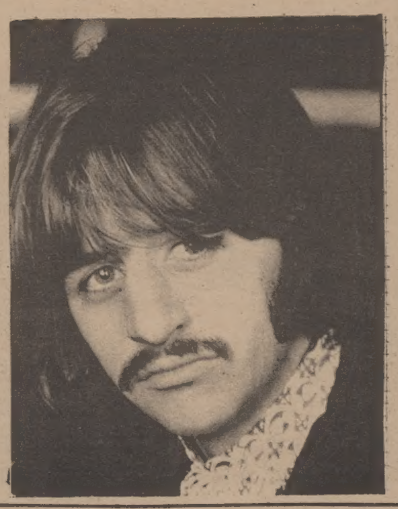

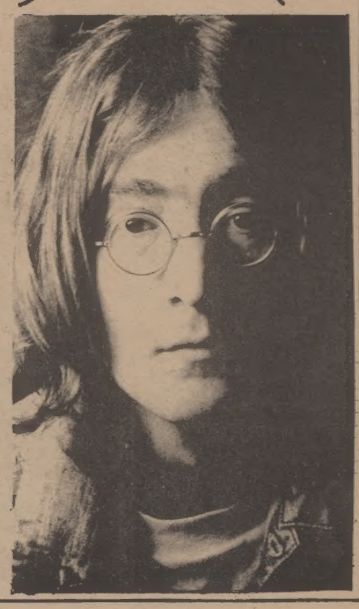

Revolution or Liberation...

LAWRENCE LIPTON
Los Angeles Free Press

Not REVOLUTION. The word is becoming hopelessly loused up by abuse and misuse. By outdated, obsolete political sloganeers, even by the writers of commercials. Besides, Revolution suggests the political whirligigs, revolving from one powerwielding oligarchy to another with, in the end, little to choose between them. A game of musical chairs.

A better word is LIBERATION. Until we liberate ourselves FROM, there is little point in asking what we are revoluting TO. What we need now is FREEDOM. Freedom from repressions which are impeding our freedom to innovate, to create a design for life that will replace the present design for death.

Liberation from the repressive Power Structure that is mobilizing the people against each other, against themselves, white against black, old against young, uneducated against educated, reactionary against radical. Throwing the force of their mercenary law-and-order-takers against everything and everybody who stands for liberation and freedom.

It is not a time to define ENDS and GOALS. It is a time for devise MEANS that will liberate us, freeing us to forsee Ends and define Goals. Until we strike the chains that centuries of mis-education and coercion have fastened upon our hands and minds, we are not free to THINK and DO the things we must in order to diseducate and re-educate ourselves for new and better lifeways.

It is no longer a question of a new and better Order. It is a question of SURVIVAL. The Power Structure is on a runaway, suicidal crash course and is sweeping all of us along with it to the Final Solution, planetary death.

Neither Marxist nor Castroite strategies, useful as they have proved themselves to be in other societies and in other times, suit our time and our place without fundamental revisions in concept as well as in tactics. If we have learned anything from the events of the last ten years it is this: that a monolithic movement with indefinable leaders exercising leadership functions is not suited to the tasks of liberation in the U.S. For one thing, it is too vulnerable, for another thing, the makeup of the U.S. population is too pluralistic for a monolithic movement with a unified leadership. Also, the varied parts of our pluralistic society are proceeding toward liberation at varying rates of speed, so that what is suitable strategy for one segment may not be suitable for another.

When, for example, those who are committed to guerrilla tactics criticize Elliot Mintz for addressing himself to the Right Wing straights of Orange County in his new KLAC program in an effort to convert them, they are contributing good material for thought, if only to illustrate the diversity I am calling attention to, when they start hurling epithets like "cop-out" they are trying to lay their trip on Elliot, as Elliot would say. They are constricting, rather than extending the scope and effectiveness of the movement as a whole. And so is Elliot when he put down all activism and confrontation with the police, all underground guerrilla tactics, and all violence.

A Manifesto that is truly representative of the pluralistic makeup of the liberation movement in the U.S. would have to embrace a wide variety of views and tactics. Exclusively is restrictive and ends by weakening rather than strengthening the forces of liberation.

All radical dissent is valid and is deserving of support by all dissenters, even when it creates contradictions. Contradictory positions can be absorbed into the liberation movement as long as they pursue diverse roads to mutually desirable ends. Unity and separatism, integration and self-segregation, dropping out and dropping in, flower power and fire power—all are facets of the same liberation movement, as long as the ultimate end is the same: to bring down the power of the Power Structure and counter its drive to destroy all resistance in this country.

The New Order is taking shape every day WITHIN THE MATRIX OF THE DYING OLD ORDER. We cannot presume to predict what it will be like except in the most general terms. First things first--and the first, the NOW thing, is liberation.

The criterion and the touchstone of any tactic should be one thing and one thing only: opposition to the Power Structure along radical lines. (The Right talks revolution, too, and makes phoney noises about resistance to the Establishment, but it is reactionary, not radical, it has a rear-view mirror of the future.)

Beware of letter-perfect, logically-structured blueprints for the lifeways of the future. They have proved themselves in the past to be straight-jackets. Dictatorships may need blueprints; liberation movements do not. Blueprints of liberation can be SUBSTITUTES FOR ACTION, something to make you feel a warm sense of accomplishment when all you've done is use words to create an illusion of security. It is something like the round-table talking-things-over illusion that nourished the Liberal movement and finally TALKED ITSELF TO DEATH in the last Democratic Convention and the election that followed.

The forces that will determine the shape of the future are too numerous and too unpredictable to be subject to intelligent blue-printing today. They deal with problems that may prove IMPOSSIBLE to solve—in which case THERE MAY NOT BE ANY FUTURE TO BLUEPRINT. They are such complex problems as overpopulation, new technologies, air pollution, water pollution, soil pollution, and that ultimate pollution, NUCLEAR radiation. And one of these, or a combination of them, might conceivably veto anything we may do today. We must proceed on the hopeful assumption that it isn't too late, that we will somehow manage to survive.

A manifesto is a Declaration of Independence, not a Constitution. Today there are a number of such declarations, such manifestoes: activist manifestoes, non-violence manifestoes, psychedelic manifestoes, Black Power manifestoes, Yippie manifestoes, communal-living manifestoes, (some urban, some rural), Free City manifestoes, Digger manifestoes, artists' manifestoes, and Flower Power manifestoes. All of them are worthy of the most careful attention if we are to understand WHAT IS HAPPENING and be able to SEE it the way it is and TELL it the way it is.

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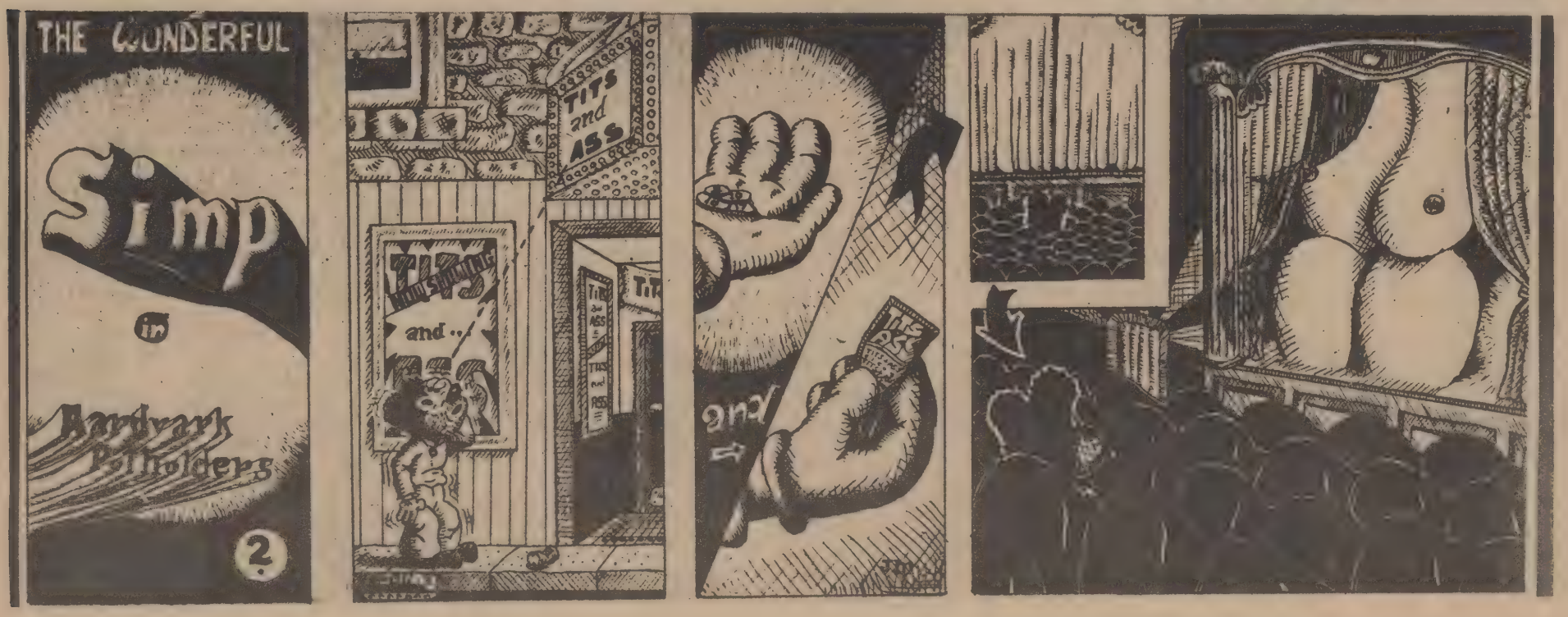

SCIENTOLOGY from page 6

tion had moved itself--lock stock and E-Meter --from Edinburgh, Scotland, to Los Angeles, and had set up for business as usual.

Repeated invitations to sit down and talk the matter over were issued by Scientologists to government officials. They were uniformly ignored. On investigation, it was discovered that no minister or government official (other than Scotland Yard undercover men) had ever visited any Scientology Centre to look for themselves.

Despite increasingly voluble demands on the part of the British Establishment press (which since the attack has become increasingly pro-Scientologist) that Robinson produce the evidence he claims to have, to date he has produced nothing. Rather, he has sidestepped the issue whenever approached on it. The ban has apparently been lifted, at least in part, and the net result of the attack is that Scientology membership in England has nearly tripled since the attacks began.

About the similarity of these attacks, Hubbard, Scientology's founder, has this to say: "From all over the world the enemies of Scientology have been able to find only a score or two or complaints about it. May I point out that these few people, about enough to fill a couch, are alive, free and uninjured. Those attacking Scientology run mental institutions. They make millions out of it. They Advocate brutal, murderous actions against the insane. They are terrified of losing the avalanches of money gouged out of the governments. They see Scientology taking it all away with kind, effective measures. There is no question in their minds but that Scientology works. That's why they are attacking it. A thousand other philosophies and religions arise every year with no outcry from the madmen in charge. The hundreds of thousands of victims of the enemy, as in all Fascist actions, can not complain. They can not even talk. They're dead."

The most recent harrassment of the Church occurred last Tuesday night, Nov. 19, in Arcadia.

J. Michael Smith, a member of the Church of Scientology of California, Los Angeles Organization, was denied a business license for a franchise centre by the Arcadia City Council.

Councilmen Arth, Helms and Considine voted the licence down, claiming Scientology was a "Godless religion, anti-government and anti-authority," quoting a recent Life magazine article as the source of their information.

Dissenting Councilman Butterworth and Mayor Hage claimed that "the citizens should have the right to decide for themselves what religion they will follow." Butterworth further stated it was not the Council's right to prejudge Scientology or any organization coming before the council requesting a business licence.

There is also a question of violation of the constitutional guarantees concerning freedom of religion.

Smith said, "After what we had to go through to even get a vote on a licence, I had already decided I didn't want to open a center in Arcadia."

Three other centres have opened in the Los Angeles area since the Arcadia decision.

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LUX-77-5.50	

SDU cont from page 3

"Disorientation week" is a good idea. The guerilla theatre will be especially effective in breaking people out of the university, by showing them real action rather than ideas. But SDU is still keeping the confrontation on campus, rather than looking for issue-related confrontations off-campus. SDU has yet to see that they can't nestle within the university, when the power structure they oppose is also *outside* of the university.

They have yet to see themselves as a new radical leadership on the outside—for poor minorities and unionized labor, which would otherwise remain inert. They have yet to see themselves as a vanguard of the total revolution.

Teach a Kid to Kill

An anti-riot toy is on sale in Newark department stores among this year's Christmas displays. The plaything, a battery-operated police jeep, is made in Japan and sells for about $4. Christmas givers who wish their children to indulge cop-fantasies may now provide riot-control devices to increase their fun.

Directions on the toy make its owner into a playtime police dispatcher who sends out mobile units to quell disorders:

"1. Switch on. Jeep rushes to the scene of the riot. Jeep goes in all directions by mystery action.

"2. Jeep stops periodically to turn hood over automatically and machine gun appears with realistic noise.

"3. After putting down the riot, jeep goes back to police headquarters."

The riot control toys have been removed from Newark department stores by customer demand.

KELLY JAMES disguised as Abe Snidanko in drag at the Moody Blues concert at the Gardens Auditorium last Sunday afternoon. Kelly was the only uniformed "cop" in the house (at least 5 undercover narks were spotted there). Joe Crowley, promoter of the show, was so pissed off at the pigs and mini-pigs at the Janis Joplin concert, that he signed a contract with the P.N.E. stipulating that no police be allowed at any of his concerts or the contract would be broken. Hugh Masakela plays tonight at the Gardens.

THE SPIRITUAL
STAG FILM
DEDICATED TO HORNY NOVICES AND METAPHYSICAL PIMPS...
BY JOHN THOMPSON
MY NAME IS SAM R. GOD & I AM SO DAMN LONELY...
NOTHIN BUT CLOUDS.
CLOUD®
PAT. PEND.
NOT MUCH HAPPENING HERE. MIGHT AS WELL HIT THE SACK
CLOUD BED ®
WHAZ THIS?!
LET'S NAME HIM "ADAM"
WAA..
ZZZZZZ...
GOSH ADAM... EVERYBODY DIGS YOU
ZZZZZZ...
WHO AM I? WHAT'S LIFE? WHERE?
WHO'S THAT?
KID! THAT IS GOOD. IT'S OK TRUTH.... YOU KNOW, KID...
I WOULDN'T GO THAT FAR... BUT IT IS INTERESTING..
WATCH IT! IT'S EVIL!
METAPHYSKAL SUBLIMATION OF OBJECTIVE EVALUATIVE ANALYSIS...
WHO'S THAT?
THE END
WHATCHA EXPECT?

HIPpocrates

(copyright 1968) Eugene Schoenfeld, M.D.

A reader recently asked if I knew of any slang terms for "clitoris", which she found too technical for bedroom talk. I didn't know of any so asked readers for their suggestions. Here are some of them:

From Chicago:

"A clitoris could only be called fanciful names of a non-medical flavor such as 'touch me often', 'joyspot' or 'love's dimple'."

From San Francisco's Rev. Jefferson Fuck Poland (that's his name--honest!):

"I think the slang dictionaries may list a few terms such as 'bean' and 'the little man in the boat'---pretty unattractive. How about 'panic button'."

From someone in Berkeley who calls himself The Red Ant:

"Perhaps the Mexicans have a good idea; they call it 'la languita', or 'the little tongue'."

Any more ideas?

QUESTION: I am a long-haired male and would like to try an experiment.

I would like to transplant a patch of hair from my head to my right cheek, just below my eye.

Now I have several small black heads in that spot that, when pinched, will leave a small recess in my skin. When I pull a hair out I have a small white "head" at the end that I would like to put into the recess, doing this until I have a sizable patch of 14-inch long hair dangling from my cheek.

I know it would look out-of-sight if I did it, but I don't know if it's safe.

ANSWER: Out-of-sight. But it won't work and you could easily cause an infection this way.

There is a relatively new operation in which dermatologists "transplant" small patches of hair from densely covered parts of the scalp to bald areas, a surgical procedure similar to skin grafting. Several operations are necessary and it's quite costly.

QUESTION: What's the advisability of turning on someone who had a nervous breakdown years ago and had a bout with paranoia?

She seems to be on her feet now. Would she flip out on grass?

ANSWER: She might. Psychotic reactions following the use of marijuana are rare but they do occur. Paranoid feelings under the influence of marijuana are common, depending usually on the pre-stoned state of the individual. If your friend were with strangers in unfamiliar surroundings, the chances for an unpleasant experience would be greatly increased.

Birth control pills can be purchased from a vending machine at the University of the Philippines, according to the *Philippine Collegian*. The machine carries several popular brands of 'the pill' and was installed by the school's student council to reduce the number of unwanted pregnancies.

We don't handle 'the pill' so casually, and with good reason, but very few American student health services provide birth control information and devices. Many student health services are entirely supported by student fees, the University of California's system, for example. It's strange that students at schools have not insisted upon provision of contraceptive devices.

Another method of preventing unwanted pregnancies was proposed recently by India's Family Planning Minister Sripati Chandrasekhar.

The cheapest and safest method of family planning, he said, was abstinence. Abstinence for a year would be of great benefit for the individual and the country. the Family Planning Minister said in a speech at Poona University. Sure, Sripati baby. What else is happening in Indian population planning?

Dr. Schoenfeld welcomes your questions. Write to him c/o Georgia Straight
217 Carrall Street
Vancouver 4, B.C.

LIBERATION NEWS SERVICE

Philadelphia (LNS)—The Resistance staged a mock war in Gimbels Department Store to protest the advertisement and sales of war toys this Christmas season.

About ten members of the resistance enacted a short drama in which they shot at each other with toy weapons and sustained "wounds" with simulated blood.

Gimbel's was chosen as representative of an attitude, shared by many toy manufacturers and department stores, that war was a game.

HELP WANTED

Hayward, Calif. (LNS)—Here's one of many jobs now listed in Vocations for Social Change, the service for people looking for full-time jobs in the movement:

TEAR GAS SALESMEN

Become part of the fastest growing business in the world. We need full-time and part-time salesmen to call of police, law enforcement agencies and other businesses. Commission earnings are fantastic. The sky is the limit on the future and the income. Send name and address. Free information will be mailed to you. MAZE CORP., Maze Bldg., 1628 Hanely Rd., St. Louis, Mo., 63144.

People looking for work in other lines should write Vocations for Social Change at 2010 B St., Hayward, Calif. 94541. (classified ad from the Clarion-Ledger/Jackson Daily News.)

DID ANYBODY SEE THE NAKED LADY

Madison, Wisc. (LNS)—District Attorney James Boll has been unable to find a single person to testify on his side in an obscenity case against a University of Wisconsin co-ed and the director of a play in which she allegedly appeared nude. So the charges are being dropped.

A crowd of more than 1,000 persons witnessed the presentation of Peter Pan, which included a ten-minute dance segment depicting the creation of Never-Never land—in the nude.

"Noone will sign a complaint," said Boll despairingly, "and there are those who believe the play was a work of art."

Boll was subsequently forced to drop the charges against the dancer, Carolyn Purdy, and the director, Stuart Gordon—who recently took out a marriage license.

HERE IT IS:
THE LNS RADICAL SCIENCE NEWS SERVICE
MACE: A SECRET INGREDIENT
LIBERATION News Service

NEW YORK (LNS)—A number of radical scientists believe they may have determined the secret active ingredient of MACE. The suspect is DMSO—dimethylsulfoxide, whose formula is CH_3-S=O. This is a dipolar aprotic solvent, which means that unlike water, it tends to accept rather than donate protons or hydrogen ions to chemicals dissolved in it. A few years ago, when paper companies were producing DMSO as an unused by-product, it was discovered that the chemical penetrated epidermal tissues very rapidly.

One amusing side of this is that you taste the chemical after you have dipped your hand in it; the sulphur taste stimulates the taste buds through the blood supply after crossing the skin into the blood.

A not-so-amusing aspect is the fact that chemicals that are ordinarily rejected by the skin (such as local anesthetics, tear gasses, etc.) may be carried through to their targets (the little naked nerve endings and receptors in the skin layers) by DMSO.

About two years ago, inquiries were made about the harmful side effects of the medical use of DMSO (among them inflammation of the skin and lesions of the cornea) and the product was medically restricted. But it may still be used in riot control agents.

The contents of MACE are not public and since MACE is a spray and not a cloud agent, the suspicion arises that DMSO is used in MACE in order to enhance its strength.

MACHINES AND MEN

NEW YORK (LNS)—Several recent discoveries concerning the relative logical potentials of men and computers have led to somewhat contradictory results. In terms of pure reasoning power and memory ability, machines have it all over men. But N.S. Sutherland has unveiled findings which show the machine to be much more vulnerable to breakdowns than the durable human brain.

Machines appear to be superior to men in the mechanics of the logical process. For instance, the reset time, or the time needed for clearing one logic circuit in a brain or the computer to prepare it for new information, is about 0.01 seconds in humans and 0.0000001 seconds in computers. The cell transfer rate for humans is 10 to 20 bits/sec.; for machines, it is 6,000 bits/sec. The memory storage rate; humans, about 1 bit/sec, in long-range memory; machines about 1,000,000bits/sec.; memory capacity; humans, 1,000,000,000 bits/lifetime, machines about 30,000,000 lifetime. This smaller last figure for the computer is due to the longer life of men and the fact that there is a higher turnover of information in men, while a computer retains much the same info during its entire "life span."

But machines also appear to be more fragile than men. Sutherland's article in Science Journal (4 Oct. 1968, page 44) analyzes the effect on the total behavior computers and brains of a malfunctioning in one of their component parts or areas. In computers, he points out, the result of the tiniest flaw in the mechanism can be a total breakdown of the logical pressure and can survive operations which remove portions of the brain. Thus the old adage that it takes a man to fix a machine is borne out by scientific research.

VANILLA

at the Pacific Coliseum

Sat., Dec. 28

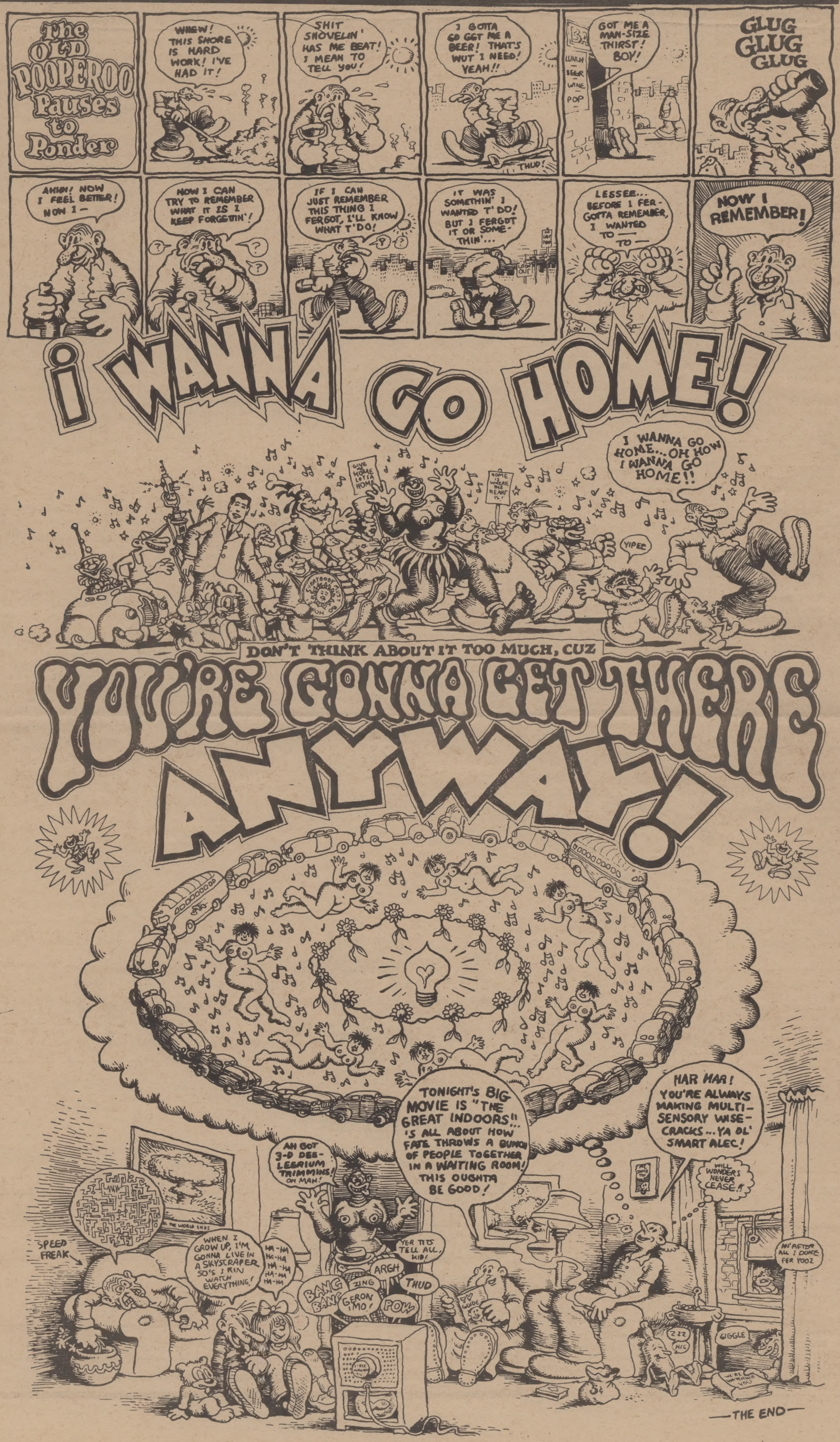
8 pm

$4.50 3.50 2.50

Tickets – Vancouver ticket centre 683 3255 & all branches

FUDGE

HEART & SOUL Record Shop
1625 Commercial Dr. at 1st. Ave. 255-0920
Blues-Blues&Blues-Blues
(Mon.-Fri. til 9p.m.)


The OLD POOPEROO Pauses to Ponder
WHEW! THIS SHORE IS HARD WORK! I'VE HAD IT!
SHIT SHOVELIN' HAS ME BEAT! I MEAN TO TELL YOU!
I GOTTA GO GET ME A BEER! THAT'S WUT I NEED! YEAH!!
THUD!
GOT ME A MAN-SIZE THIRST! BOY!
LUNCH - BEER - WINE - POP
GLUG GLUG GLUG
AHHH! NOW I FEEL BETTER! NOW I—
NOW I CAN TRY TO REMEMBER WHAT IT IS I KEEP FORGETTIN'!
IF I CAN JUST REMEMBER THIS THING I FERGOT, I'LL KNOW WHAT T'DO!
IT WAS SOMETHIN' I WANTED T' DO! BUT I FERGOT IT OR SOMETHIN'...
LESSEE... BEFORE I FERGOTTA REMEMBER, I WANTED TO— TO—
NOW I REMEMBER!
I WANNA GO HOME
I WANNA GO HOME... OH HOW I WANNA GO HOME!!
GIVE ME HOME LOTTA HOME
HOME IS WHERE THE HEART IS
YIPEE
DON'T THINK ABOUT IT TOO MUCH, CUZ
YOU'RE GONNA GET THERE ANYWAY!
TONIGHT'S BIG MOVIE IS "THE GREAT INDOORS!!" 'S ALL ABOUT HOW FATE THROWS A BUNCH OF PEOPLE TOGETHER IN A WAITING ROOM! THIS OUGHTA BE GOOD!
HAR HAR! YOU'RE ALWAYS MAKING MULTI-SENSORY WISE-CRACKS... YA OL' SMART ALEC!
WILL WONDERS NEVER CEASE!
AH GOT 3-D DEE-LEERIUM TRIMMINS! OH MAH!
SPEED FREAK
WHEN I GROW UP, I'M GONNA LIVE IN A SKYSCRAPER SO'S I KIN WATCH EVERYTHING!
HA-HA HA-HA HA-HA HA-HA HA-HA
BANG BANG
ZING
GERONIMO!
ARGH
THUD
POW
YER TITS TELL ALL, KID!
TV GUIDE
ZZZ MIC
GIGGLE
AN' AFTER ALL I DONE FER YOOZ
—THE END—

from EVO (UPS)

WE list an out-of-sight selection of sugar daddies and swinging guys and chicks looking for fulfilment. $1 with your age, phone number, etc. Brings you the latest list with your name on it. PO Box 3348-G Van.3. BC

ORGY BUTTER (the luxury lubricant) A bold, red warm body rub for fun loving people. It gives a slippery, Sensual effect. Works into the skin with rubbing, providing an afterglow. ORGY BUTTER comes in a 4 oz. jar of delight. Send $3 to:
TURN-ONS UNLIMITED
611 Yucca St.
Dept. #34
Hollywood, Calif.

Does Elmore
discriminate too.

ACIDMAN LIVES Buttons, 25¢ each. Box 640, G.S.

Chicks: tired of having to ball to find a place to crash or having to walk around all night. Send Donations to Cool-Aid to rent a house.

Photos available. Send no money for list. Send a self-addressed envelop for speedy reply. Box 687, G.S.

NEEDED: ride to Toronto around the end of December. Can share gas, but can't drive. Call 732-8097, BOB

Wife swappers, write Box 130, G.S. for an introduction to a new group.

Beautiful PEACE & LOVE CHRISTMAS CARDS. 25¢ for sample or $2 for box of 12. 4 different kinds. Send soon to P&L Cards 1862 Parker St. Vancouver, B.C. PUT PEACE FIRST!!?!

Branch of Sexual Freedom League forming in Victoria, invites guys, gals, and couples who want to join...Write...Box 667

HORNY male dog (collie-shepard) seeks female of same species for intimate relations. No perverts need apply. 688-5954.

FIND OUT IF YOUR FRIENDS ARE REALLY YOUR FRIENDS. Find out at the Venerial Disease clinic 828 West 10th Ave. 8:30-4:30.

SUPPORT THE 114.Send donations to the S.D.U. Defence Fund, Box 700, Georgia Straight.

Meeting of all landed American Exiles--Sunday, 7p.m., at 1065 W. 8th. Communal dinner included. 50¢.

BARBARA BENNETT please call home.

Please help a sensitive, good looking guy, 19, with money who wants to meet a clean 16-25 chick who is highly sexed. All replies answered. Photo, etc. to Box 752, G.S.

LORRY ROGERS call Arlene at 277-2074. Very Important. Call soon!?*!

In Victoria if you need help of any kind call Victoria Cool-Aid 383-1951.

FOR DETAILS ON FREE MEDICAL HELP, CALL COOL-AID AT 733-9174.

NAZI TORTURE MOVIES AND PHOTOS 100 ft. only $20. 8mm only. 5x7 photos $2 each or set of 10 for $15. Write Box 746, G.S.

FOR SALE
Sets of minature bottles for your home bar. Will talk trade on minatures only. Pop and beer bottles included. Call MIKE at 434-7338 after 6.

Need a Portrait or Group photo for promoting yourself or any one. Call Fred or Joe at 688-3686.

Voloptous attractive sensous girl needed to pose for well known artist. Reply with photo to Box 756, G.S.

FREE PEN PALS 16 of them. Write today! P.O. Box 3282, Vancouver 3, B.C. Replies Immediately!

We have a thrilling collection of the most voloptuous, magnificently proportioned nude females ever photographed! Featuring Europe's most attractive models, these special editions show you every curve, every intriguing detail of exceptionally beautiful nude women, revealing the ultimate in the female form. See the world's most statuesque nudes in large, vividly reproduced 8 1/2" by 11" photos, including many fantastically detailed closeups, all completely detailed closeups completely uncensored and unretouched! Stunning nudes with breath-taking proportions and the many unique poses shown, make these fantastic editions a must for the serious artists Supplies of these exclusive new art books are limited. Order now while the books YOU want are still available! Send your order today! $6 each or four different for $20. Write box 747, G.S.

Michelle...
About our appointment as arranged on the phone. I can never find you home..Please phone! ...Bob

Young single male needs well built woman for mutual pleasures. Very discreet. Write to box 759, G.S.

Guy married 29, would like to meet a Japenese girl 18-26 or white girl for free sex. Send particulars, pic, phone # and address..Virgin if possible & have own apart., but not imp. ortant. All replies ans. promptly. Box 760, G.S.

CHARLES

CHARLES YOUR MOTHER ELLEN AND SISTER LISA NEED YOU NOW AS DO YOUR GODPARENTS. A CONCENSUS OR COMPROMISE FOR YOUR BENEFIT CAN BE WORKED OUT.
WE ALL ARE SO VERY CONCERNED FOR YOUR SAFETY AND WELL-BEING
SEND A POST CARD OR LETTER OR CALL ELLEN COLLECT AT HER NEW UNLISTED NUMBER 969-2686. YOU KNOW THE AREA CODE FOR THE TELEPHONE CALL.
A DIGGER

THANK YOU MAYOR CAMPBELL FOR MAKING THIS CITY STRAIGHTER?

WANTED hand made paper flowers and dolls. Contact Scott Mair at Cresham Hotel.

REMARKABLE NEW CORDLESS VIBRATOR. Convenient size: 7¼long 1¼diameter. Ideal for relief of tension. For free information, write Box 761, G.S.

DON'T BE SHY. For photos on any subject, just write me enclosing a self addressed envelope, for price. Box 748, G.S.

Rudy & Diane.I am in town. Dalton. Contact Georgia Straight. Leave number.

Cent 48, very congenial wants companion housekeeper. Write Box 745, G.S.

JENNI please call one of us. Avoid Suicide. It is bad for the brains! Everyone and I

25 year old chick, U.B.C. grad wishes to meet fellows for the exchange of material on photography. Serious replies only. Write Box 811, G.S.

Do you want a poster but can not find it?.... Write Box 321

SEXUAL FREEDOM League publication, Intercourse. Mailed in a plain cover, $1. S.F.L. BOX 14034, San Francisco, 94114.

Two straight guys leaving for L.A. Dec. 27, return approx. Jan. 4. Interested chicks send photo to Box 763, G.S.

Prize winning photographer in Victoria is looking for amateur or would be model is or around Victoria who would pose for nudes on profit sharing basis? Strictly Confidential.. Write.....Box 666...G.S....

OLD MOVIES
Want to form old Movie Club. Phone 731-9967 after 1pm.Leave name & phone at Book Store, 2246 West 4th.

The Aces are in SPADES

GERMAN CONCUSSION GRENADE

A WWII grenade that was noted for its earth-shattering blast effect. grey color. Weight 1 lb. Size 5"

4.50

Shipping Cost 50¢ ea.

MODELS NEEDED by an amateur photographer.
Photographs, are not for resale. Write, Box 822, G.S.

Horny guy needs horny broad for outings. Send photo with reply to box 758, G.S.

BLOWUPS. Blow any photograph up into poster size. Only $12. Send your photo and bread to Box 640, G.S. Call Fred or Joe at 688-3687 for details.

Any Young Canadian that would like to publish his or her poetry, please write Box 3, Port Kells, B.C. for Details.

Amateur Photographer & Models clubs forming in Victoria and Vancouver area. Will have good studio, camera, darkroom, library, plus counselling by professional photographer and mode..Very moderate fee. State which club you are interested in to Box 754, G.S.

MODELS NEEDED by G.S. Photographer. Call Joe or Fred at 688-3686.

Male separated, new to city, 28 non-hippy wishes to meet opposite sex for companionship & outings. Write Box 764, G.S.

'JOE DINK LIVES" Buttons are 25¢ from Box 640, G.S.

RETAIL HEAD SHOPS & others: Inquire about soon to be released plastic marijuana plants Write Box 321, G.S.

(bhavana)
Studio Work Shop and Art Trip
Call 688-4272.

To the victim.....
The vampire says HIGH....

Swinging attractive couple in mid twenties interested in meeting young gals who like their vice versa and other swinging couples. Confidence assured. Write Box 757, G.S.

Looking for chick for housekeeper and companion for a 35 yr. old guy. Must be nice looking, understanding and lovey. I am a non-hippy, tall and considered good looking. Write to BOX 751, G.S.

NEW FORMULAS use legal chemicals plus famous Turn on Book for LSD, Mescaline, Peyote, Psilocybin, etc. $2.50 to TURN-ONS UNLIMITED 6311 Yucca Street. Dept. #34, hollywood, California. Ecstacy or refund. Share Water.

Goodbye CHARLIE BROWN.

WANTED! Positive identification of any undercover NARC. REWARD: One kilo
Address all information to D.O.P.E. Box 740, G.S.
This offer is good...employees and relatives of P.O.L.I.C.E. are inelegible.

BALL BALL BALL BALL FAT BALL
Fat hippie needs to lose weight 40lbs in forty days any chick interested please write box#696

Two middleaged men interested in finding two young swinging chicks interested in the French arts and swapping. No strings. Send photo and phone number to Box 750, G.S.

Cool-Aid needs housing for couples. If you can help call 733-9174.

FEMALES--how to get or keep your man, overcome shyness, frustration, virginity, the most pleasing way to learn the art of sex. Married or single. One or??Race no barrier. ONLY serious and confidential replies answered.Write Box 662 GS.

Can you type? Want to feel that you're wanted & needed? Come down to our office and start your career as an underground typist NOW!!

BACK ISSUES!

#1	$12.50
#2	$10.00
#3	$ 7.50
#4	$ 1.00
#5	$ .75
#6	$ .50
#7-#8	$ .25
#9	$ 1.00
#10-23	$ .25
#24-[illegible]	$ .15

Please include postage.

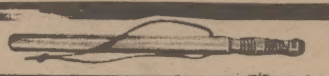
CORDLESS Vibrators, only $5. Write Box 762, G.S.

HUNDREDS OF THINGS FREE!
List tells you where to get free offers such as hygiene samples, books, posters, free gifts, coins, etc. List 50¢ or 3 for $1: P.O. Box 3348-G-3 Vancouver, B.C.

PRAY TO THE GRAND MUFFIN

Books of interest for Radical thinking people include works of Marx, Engels, Lenin, Trotsky Malcolm X, Che Guevera as well as H Marcuje, I Deutscher, etc. Vanguard Books 1208 Granville.

Gentle, intelligent, considerate, free-thinking oriental male with elan and zest for living seeks viable relationship with mature warm-hearted bird-a free spirit in her.30's or 40's. Phone no. in reply please. Write Box 765, G.S.



Mental Problems? Weekly group Meetings Phone 327-2143.

I love you!
PROSTITUTES-STREETWALKERS-CALL GIRLS-a georgia straight writer would like to talk with you REGARDING A STORY ABOUT YOUR WAY OF LIFE.....confidence assured....call BOB at688-3686 or WRITE c/o the STRAIGHT.....

Do you have a house or living space you want to rent. Call 733-9174.

GEORGIA STRAIGHT ads

Name and addresses Must accompany each ad for box replies. Replies will be sent immediatly upon receipt. No phoning Please. All ads handled in confidence.

UNCLASSIFIEDADS
Georgia Straight
217 Carrall St.

Put one letter or punctuation mark in each box. Leave an empty box between each word.

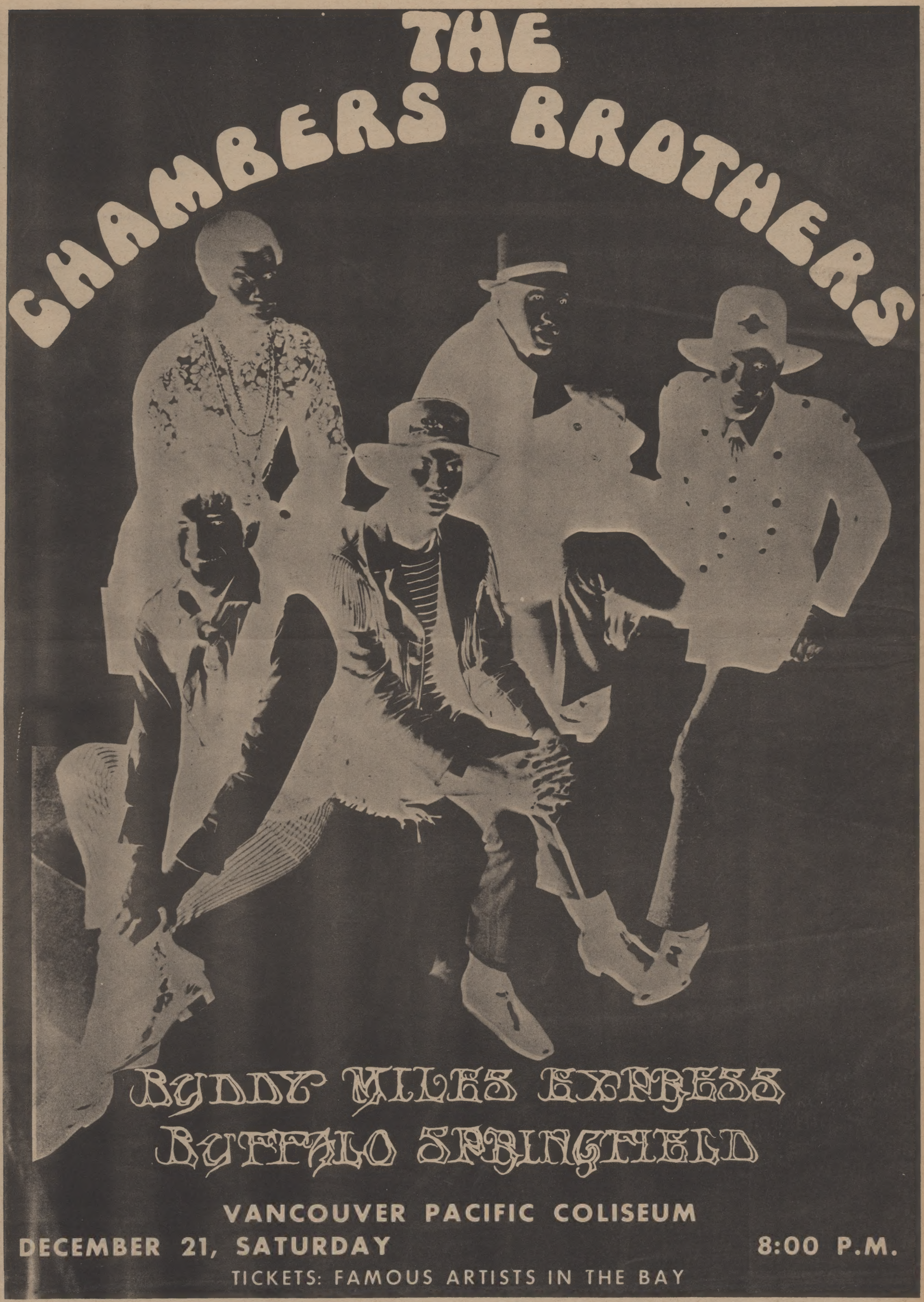
Fill out this form and enclose Payment in Advance
ADDRESS all mail to G.S. Ad Dep't.
Cost: first line $1.00; 50¢ every line thereafter

name.....
address.....
city.....
phone.....

	$1.00
	$1.50
	$2.00
	$2.50
	$3.00
	$3.50

WARNING: We reserve the right to refuse improperly filled out forms.

WEST COAST PRODUCTIONS PRESENT:



VANCOUVER PACIFIC COLISEUM

DECEMBER 21, SATURDAY **8:00 P.M.**

TICKETS: FAMOUS ARTISTS IN THE BAY